

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACRED HEART SCHOOL SIDHAULI
2	AFFILIATION NO.(IF APPLICABLE)	2132111
3	SCHOOL CODE (IF APPLICABLE)	71212
4	COMPLETE ADDRESS WITH PIN CODE	AHMEDPUR JET RLYWAY CROSSING, LUCKNOW ROAD, SITAPUR , UTTAR PRADESH - 261303
5	PRINCIPAL NAME	Gregory Pereira
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	shss_2004@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8127851230

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://shssidhauli.org/SYLABUS/upgradation%2017-Jul-2023%2013-36-41.pdf">http://shssidhauli.org/SYLABUS/upgradation%2017-Jul-2023%2013-36-41.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://shssidhauli.org/SYLABUS/society%20renewal.pdf">http://shssidhauli.org/SYLABUS/society%20renewal.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://shssidhauli.org/SYLABUS/noc%2017-Jul-2023%2013-16-15.pdf">http://shssidhauli.org/SYLABUS/noc%2017-Jul-2023%2013-16-15.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://shssidhauli.org/SYLABUS/extension%20of%20affiliation%2017-Jul-2023%2013-02-21.pdf">http://shssidhauli.org/SYLABUS/extension%20of%20affiliation%2017-Jul-2023%2013-02-21.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://shssidhauli.org/SYLABUS/safety%20buildinf.pdf">http://shssidhauli.org/SYLABUS/safety%20buildinf.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://shssidhauli.org/SYLABUS/copy%20of%20valid%20fire%206.pdf">http://shssidhauli.org/SYLABUS/copy%20of%20valid%20fire%206.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://shssidhauli.org/SYLABUS/SELF-%20CERTIFICATION%20PROFORMA.pdf">http://shssidhauli.org/SYLABUS/SELF-%20CERTIFICATION%20PROFORMA.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://shssidhauli.org/SYLABUS/sanitation%2017-Jul-2023%2013-29-21.pdf">http://shssidhauli.org/SYLABUS/sanitation%2017-Jul-2023%2013-29-21.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://shssidhauli.org/SYLABUS/fee%20sturcture.pdf">http://shssidhauli.org/SYLABUS/fee%20sturcture.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://shssidhauli.org/SYLABUS/Yearly%20Planner%202023-24.pdf">http://shssidhauli.org/SYLABUS/Yearly%20Planner%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://shssidhauli.org/SYLABUS/sms%2017-Jul-2023%2013-09-47.pdf">http://shssidhauli.org/SYLABUS/sms%2017-Jul-2023%2013-09-47.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://shssidhauli.org/SYLABUS/pta.pdf">http://shssidhauli.org/SYLABUS/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://shssidhauli.org/SYLABUS/resul%20last%20three%20years.pdf">http://shssidhauli.org/SYLABUS/resul%20last%20three%20years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Gregory Pereira
2	TOTAL NO. OF TEACHERS	40
	PGT	9
	TGT	16
	PRT	15

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Shashi Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ashish Kumar Verma

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	73	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	54	96.42	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22055
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/8X-Wu7goldM">https://youtu.be/8X-Wu7goldM</a>